# MTA MEETING AGENDA July 17, 2025, 11:00 a.m.

Chairman to open regular meeting with the pledge of allegiance.

### **DEVELOPMENT REVIEWS**

- **1. CROSSING AT MAIDENCREEK UPDATE** SDE to update to Board on plan review.
- **2. REDNER'S WAREHOUSE MARKETS UPDATE** SDE to update Board on plan review.

#### **BILLS FOR APPROVAL & RELEASE:**

(A)	Routine / Regular Bill List	-	\$	46,615.85
(B)	Construction in Progress	-	\$	31,867.80
(C)	Reimbursable Expenses Paid by Developer	-	\$	1,662.60
(D)	CIP AC Transfer from Operating	-	\$	32,000.00
	Payroll AC Transfer from Operating	-	\$	50,000.00
	Emergency from Operating	-	\$	14,000.00
	Operating AC Transfer from Money Mkt	-	\$	0.00
	Validate Checks Signed Between Meetings	-	\$	3,780.00
(E)	Special Checks Requiring Special Handling	-	\$	4,231.58
(F)	Addt'l Checks after Board Book Delivery	-	\$	0.00
	TOTAL BILLS	-	\$	88,157.83
<b>(G)</b>	<b>Certified Bank Balance</b>	-	\$3,	,170,815.63

#### PROFESSIONAL STAFF REIMBURSABLE EXPENSES:

- 1. Board to approve SDE Invoice #124373 in the amount of \$1,275.00. This invoice to be reimbursed by the Developer, Redner's Markets, Inc.
- 2. Board to approve SDE Invoice #124380 in the amount of \$387.60. This invoice to be reimbursed by the Developer, Willow Creek Business Park.

## **APPROVE MINUTES**

1. Approve the Regular Monthly Meeting Minutes of June 19, 2025.

#### **NEW BUSINESS**

- 1. SDE to present the flow metering analysis for the 2024 Sewer Collection System Maintenance Project and discuss authorization to advertise for bids.
- 2. Board to review/ authorize the following Payment Applications for the Phillips' Farm Water Treatment Facility Project. The Board may want to consider the following motions:
  - a. A motion was made by \_\_\_\_\_ to authorize Requisition No. 34, Payment Application No. 15, to the General Contractor, Blooming Glen Contractors, in the amount of \$183,603.63. The motion was seconded by \_\_\_\_ and hearing no questions on the motion, the motion was passed unanimously. After Payment Application No. 15, the balance to finish will be \$550,956.14.
  - b. A motion was made by \_\_\_\_\_ to authorize Requisition No. 35, Payment Application No. 9 and No. 10, to the Electrical Contractor, Garden Spot Electric, for a total amount of \$69,778.46. The motion was seconded by \_\_\_\_ and hearing no questions on the motion, the motion was passed unanimously. After Payment Application No. 9 and No. 10, the balance to finish will be \$77,648.21.
- 3. Take Action on Bids for the Route 73 New Water Line Replacement Project.
- 4. Ratify Submission of the Buckeye Partners, L.P. Fee for the Encroachment Review Application for the Route 73 Waterline Project in the amount of \$3,000.00.
- 5. Ratify Submission of the Berks County Conservation District Permit Fee for the GP-5 Permit Application in the amount of \$780.00 for the Township Culvert Replacement Project.
- 6. Approve Shut off List.
- 7. Discuss PMRS Cost Study Results and Potential Motion.
- 8. Discuss Unfunded Liability with PMRS Plan and Potential Motion.

## **LEAK REDUCTION**

1. Aissa Deh – 758 Golden Drive – Review and approve request

## **PERSONNEL**

1. Discuss Utility Operator Search Status.

### **UPDATES**

- 1. Update Board on Valve Exercising Program (GM).
- 2. Update Board on Phillips' Farm Water Treatment Facility Project (SDE).
- 3. Update Board on Peter's Spring Dam Removal and Spillway Repair Project (SDE).
- 4. Update Board on New Office Building Project and Discuss Funding (GM).
- 5. Update Board on Sale of Real Estate and Negotiations Matter (GM).
- 6. Updates from General Manager.

## **EXECUTIVE SESSION**

An Executive Session is scheduled to discuss personnel.