MTA MEETING AGENDA September 18, 2025, 11:00 a.m.

Chairman to open regular meeting with the pledge of allegiance.

DEVELOPMENT REVIEWS

- **1. CROSSING AT MAIDENCREEK UPDATE** SDE to update Board on plan review.
- **2. REDNER'S WAREHOUSE MARKETS UPDATE** SDE to update Board on status of plan approval.
- **3.** WOLFSON GROUP ROUTE 222 WAREHOUSE UPDATE SDE to update Board on construction.

BILLS FOR APPROVAL & RELEASE:

(A)	Routine / Regular Bill List	-	\$ 57,529.61
(B)	Construction in Progress	-	\$ 13,034.96
(C)	Reimbursable Expenses Paid by Developer	-	\$ 944.85
(D)	CIP AC Transfer from Operating	-	\$ 13,000.00
	Payroll AC Transfer from Operating	-	\$ 45,000.00
	Emergency from Operating	-	\$ 9,000.00
	Operating AC Transfer from Money Mkt	-	\$ 0.00
	Validate Checks Signed Between Meetings	-	\$ 412.18
(E)	Special Checks Requiring Special Handling	-	\$ 12,609.55
(F)	Addt'l Checks after Board Book Delivery	-	<u>\$ 114,851.20</u>
	TOTAL BILLS	-	\$ 198,970.17
(G)	Certified Bank Balance	_	\$3,619,208.46

PROFESSIONAL STAFF REIMBURSABLE EXPENSES:

- 1. Board to approve SDE Invoice #125084 in the amount of \$150.00. This invoice to be reimbursed by the Developer, Maiden Creek Associates, L.P.
- 2. Board to approve SDE Invoice #125074 in the amount of \$644.85. This invoice to be reimbursed by the Developer, Maiden Creek Associates, L.P.
- 3. Board to approve SDE Invoice #125079 in the amount of \$150.00. This invoice to be reimbursed by the Developer, Redner's Markets, Inc.

APPROVE MINUTES

1. Approve the Regular Monthly Meeting Minutes of August 21, 2025.

NEW BUSINESS

- 1. Board to review/ authorize the following Payment Application for the Phillips' Farm Water Treatment Facility Project. The Board may want to consider the following motion:
 - a. A motion was made by _____ to authorize Requisition No. 37, Payment Application No. 11, to the Electrical Contractor, Garden Spot Electric, for a total amount of \$17,682.75. The motion was seconded by ____ and hearing no questions on the motion, the motion was passed unanimously. After Payment Application No. 11, the balance to finish will be \$51,170.61.
- 2. Discuss 2026 Budget and Five-Year Financial Plan and Potential Motion.
- 3. Discuss the following Radio Meter Reading System Quotations & Billing System Integration Quotation and Potential Motions:
 - a. LB Water FlexNet System Quotation in the amount of \$235,592.82.
 - b. Rio Supply Neptune 360 System Quotations in the amount of \$402,333.40.
 - c. Diversified Technology Quotation in the amount of \$4,800.00.
- 4. Discuss Commercial Excess Usage for 8520 Allentown Pike (Suite 3).
- 5. Pension Plan Action Required By Board:
 - a. Appoint a Pension Plan Administrator current Administrator is Mr. Jack May. Board to appoint Vice Chairman Thomas Evanosky.
 - b. Approve the MMO Pension Obligation for 2026. Total 2025 MMO was \$77,765.00. The 2026 MMO will be \$73,054.00. An annual reduction of \$4,711.00, totaling a 6.4% annual reduction.
- 6. Review/ Approve Notary License Renewal in the amount of \$400.00.

7. Review/ Approve FE Exam and Certification Reimbursement in the amount of \$242.00.

LEAK REDUCTION

1. None

PERSONNEL

- 1. Discuss Annual Employee Wage Adjustment and Potential Motion.
- 2. Discuss Utility Operator Offer of Employment Letter and Potential Motion.
- 3. Discuss Revision to 6/19/25 Part Time Employment Offer Motion.

UPDATES

- 1. Update Board on Phillips' Farm Water Treatment Facility Project (SDE).
- 2. Update Board on Route 73 Waterline Replacement Project (SDE).
- 3. Update Board on Cornerstone Drive Waterline Relocation Project (SDE).
- 4. Update Board on Sanitary Sewer Collection System Inspection Project (SDE).
- 5. Update Board on New Office Building Project (SDE).
- 6. Update Board on Peter's Spring Dam Removal and Spillway Repair Project (SDE).
- 7. Update Board on Sale of Real Estate and Negotiations Matter (Solicitor).
- 8. Update Board on the Design of Phase 2 of the WWTP Dike Modifications Project (SDE).
- 9. Updates from General Manager.

EXECUTIVE SESSION

An Executive Session is scheduled to discuss personnel.